## **HEAD START DRIVING, LLC #1019** 318-245-6566

Classroom Course Dates:\_\_\_\_\_

| 38 Hour Class Registration Form   |                                     |               |     |                             |  |              |                             |               |                    |      |         |     |  |
|---|-------------------------------------|---------------|-----|-----------------------------|--|--------------|-----------------------------|---------------|--------------------|------|---------|-----|--|
| Course Check the course   | Pre-Licensing C<br>Classroom - 6 ho | - V           |     | 38 Hour Driver<br>Education |  |              | d The Wheel Only<br>8 hours |               | Date of Enrollment |      |         |     |  |
| requested   | BTW - 8 hours                       |               | ٠   | Classroom - 30 hours        |  |              |                             |               |                    |      |         |     |  |
| ·<br>   |                                     | BTW - 8 hours |     |                             |  |              |                             |               |                    |      |         |     |  |
| Name of Student Date of Birth AGE   |                                     |               |     |                             |  |              |                             |               |                    |      |         |     |  |
|   |                                     |               |     |                             |  |              |                             |               |                    |      |         |     |  |
| Home Address  |                                     |               |     |                             | City   |              |                             | State ZIP Cod |                    |      | 9       |     |  |
|   |                                     |               |     |                             |  |              |                             |               |                    |      |         |     |  |
| High School Attending – Stud  |                                     | Grade Level   |     |                             |  |              |                             |               |                    |      |         |     |  |
| Parent/Guardian's Name  |                                     |               |     |                             | Parent's/Guardian's Driver License/ID Card # |              |                             |               |                    |      |         |     |  |
| Documents Verifying Identify of Student & Parent/Guardian (if applicable)   |                                     |               |     |                             |  |              |                             |               |                    |      |         |     |  |
|   |                                     |               |     |                             |  |              |                             |               |                    |      |         |     |  |
| CONTACT PHONE NUMBERS   |                                     |               |     |                             |  |              |                             |               |                    |      |         |     |  |
| Home Phone  | Parent's Cell                       |               |     |                             |  | Student Cell |                             |               |                    |      |         |     |  |
|   |                                     |               |     |                             |  |              |                             |               |                    |      |         |     |  |
|   |                                     |               |     | AL QUESTIONS                |  |              |                             |               |                    |      | YES     | NO  |  |
| 1. Does the student have any medical conditions that would pose a concern with the student's behind-the-wheel instruction   |                                     |               |     |                             |  |              |                             |               |                    |      | Yes     | No  |  |
| (epilepsy, asthma, color blindness, hearing loss, etc.)?  |                                     |               |     |                             |  |              |                             |               |                    |      |         |     |  |
| 2. Does the student have any mental or physical impairment which could affect his/her ability to drive a motor vehicle safely?  |                                     |               |     |                             |  |              |                             |               |                    | Yes  | No      |     |  |
| 3. Has the student experienced unconsciousness other than normal sleep?   |                                     |               |     |                             |  |              |                             |               |                    | Yes  | No      |     |  |
| 4. Is the student's visual acuity at least 20/40 corrected?  E. Doos the student require any special assembledations to participate in this source (i.e., oral tests, interpreter, seeting).  |                                     |               |     |                             |  |              |                             |               |                    | Yes  | No      |     |  |
| 5. Does the student require any special accommodations to participate in this course (i.e., oral tests, interpreter, seating arrangements, adaptive equipment)?   |                                     |               |     |                             |  |              |                             |               |                    | Yes  | No      |     |  |
| "YES" answers to # 1, 2 or 3 – student shall obtain a Medical Examination Form (R0404) approval prior to Behind The Wheel instruction.  |                                     |               |     |                             |  |              |                             |               |                    |      |         |     |  |
|   |                                     | STU           | UD  | ENT'S DRIVING EXPE          | RIENC  | Œ            |                             |               |                    |      |         |     |  |
| Describe locations whe  | ere you have driving ex             | perience. Che | eck | the appropriate box(es      | )  |              |                             |               | -                  | ı    |         |     |  |
| None S  | Subdivision                         | Parking Lots  |     | Rural Roads                 | In town Highway Interstate                   |              |                             |               |                    |      |         |     |  |
|   |                                     |               |     | CONSENT FOR DRIVER          |  |              |                             |               |                    |      |         |     |  |
|   |                                     |               |     | Legal Custodial             |  |              |                             |               |                    |      |         |     |  |
| is my authorization to the above named Driving School to administer the driver education course indicated above. I hereby declare with proof by   |                                     |               |     |                             |  |              |                             |               |                    |      |         |     |  |
| documents presented that he/she was born the day of, 20 I also declare by signature below, that information furnished by my minor and me is complete/correct and they I have read and understand the Parent Information & Course Guide. |                                     |               |     |                             |  |              |                             |               |                    |      |         |     |  |
| Signature of person authorized to sign in accordance with R.S. 32:407 Only the domiciliary parent may sign if joint custody has been awarded.   |                                     |               |     |                             |  |              |                             |               |                    |      |         |     |  |
| 5 ,   |                                     |               |     |                             |  |              |                             |               |                    |      |         |     |  |
|   |                                     |               |     |                             |  |              |                             |               |                    |      |         |     |  |
| Parent/Guardian Signature Parent/Guardian Printed Name  |                                     |               |     |                             |  |              |                             |               |                    |      |         |     |  |
| Turing dual wall tillieu Hulle  |                                     |               |     |                             |  |              |                             |               |                    |      |         |     |  |
|   |                                     |               |     |                             |  |              |                             |               |                    |      |         |     |  |
| Witnessed by Driving  | School Employee – <b>pri</b>        | nt name & sig | n r | name                        |  |              |                             | Da            | te                 |      |         |     |  |
| Please circle how you heard about our Driving School:   |                                     |               |     |                             |  |              |                             |               |                    |      |         |     |  |
| Internet DMV List School Newspaper Signs Radio Movie Theater Friend/Family  |                                     |               |     |                             |  |              |                             |               |                    |      |         |     |  |
| Facebook Twitter Instagram Magazine Other   |                                     |               |     |                             |  |              |                             |               |                    |      |         |     |  |
| **If your student chooses to participate in a group picture/classroom snap shots may we share them on social  |                                     |               |     |                             |  |              |                             |               |                    |      |         |     |  |
| media? (Faceboo   | •                                   | =             | _   |                             | N  | -            | Silots IIIa                 | y WC 311      | are                | anem | 011 300 | iai |  |
|   |                                     |               |     |                             |  |              |                             |               |                    |      |         |     |  |